

**AMENDED AND RESTATED**  
**NORTHERN CALIFORNIA POWER AGENCY**  
**JOINT POWERS AGREEMENT**

This Amended and Restated Northern California Power Agency Joint Powers Agreement (“this Agreement”) is dated as of January 1, 2008, and is by and between the members of the Northern California Power Agency (“NCPA”); and

W I T N E S S E T H:

WHEREAS, the Northern California Power Agency was created by that certain Northern California Power Agency Joint Powers Agreement, first made July 19, 1968 and revised as of April 1, 1973 (the prior JPA); and

WHEREAS, the prior JPA was amended as of December 7, 1977; April 13, 1978; and January 1, 1982; and

WHEREAS, the prior JPA was supplemented by the addition of further signatories in addition to those of the parties who were originally signatory to it on September 27, 1984; September 27, 1989; April 1, 1995; and November 1, 2005; and

WHEREAS, each of the parties hereto is a signatory to the prior JPA and a “Member” of NCPA; and

WHEREAS, the parties now desire to further amend, and to restate, the prior JPA; and

WHEREAS, each of the parties to this Agreement is a “public agency” as that term is defined in Section 6500 of the Government Code of the State of California; and

WHEREAS, each of the parties hereto has the power to purchase, generate, transmit, distribute, sell and interchange electric energy in addition to other powers which are common to each of them; and

WHEREAS, pursuant to Title 1, Division 7, Chapter 5, of the Government Code of the State of California (commencing at Government Code section 6500), commonly known as the Joint Exercise of Powers Act, two or more public agencies may by agreement jointly exercise any power common to the contracting parties; and

WHEREAS, it is the desire of the parties to use any power common to them that will make more efficient the use of the powers of the individual parties in the purchase, generation, transmission, distribution, sale, interchange and pooling of electrical energy

and capacity among themselves, or with each other, or with others, and any other power reasonably necessary and appropriate to aid in the accomplishment of any of these purposes; and

WHEREAS, the parties find that it would be to their mutual advantage and the public benefit to coordinate their area system planning and operation, within the extent permitted by the laws and regulations governing their respective operations and to the extent each party finds it desirable to do so, and further find that such coordination shall be understood to include the following:

- (a) Coordination of studies relating to the addition of generation or transmission facilities;
- (b) Coordination of transmission services over various facilities, including those of the United States, and of the charges for such transmission service, and the policies governing such transmission;
- (c) Coordination and maintenance of reserve generating and transmitting capacity;
- (d) Coordination in the sale of surplus capacity and energy; and

WHEREAS, the parties desire, by means of this Agreement to establish an organization and procedure for such coordination and operation and to provide for the general direction of such organization's policies, it being understood by all the parties that:

- (a) This Agreement is being executed initially by certain public agencies, but it is the intent of the parties that others may associate, and the parties signatory may re-associate themselves, later by signature to this Agreement and payment of a pro-rata share of organizational, planning and other expenditures as determined by a separate commission herein created;
- (b) All parties hereto desire that reasonable provision be made for withdrawal from such organization.

NOW, THEREFORE, the parties agree as follows:

## ARTICLE I

### PURPOSES

1. It is the purpose of this Agreement to establish pursuant to the Joint Exercise of Powers Act an agency to be known as the NORTHERN CALIFORNIA POWER AGENCY for and with the purpose of acquiring and disposing of ownership and use of revenue producing facilities, including electric generating and transmitting

facilities, and making more efficient use of the common powers of individual parties composing NCPA to acquire, purchase, generate, transmit, distribute, sell, interchange, and pool electric energy and capacity, and with the further purpose to develop all other reasonably necessary or appropriate powers to provide greater individual and group efficiency through the coordination indicated in this Agreement to the extent permitted by the laws and regulations governing such operations.

## ARTICLE II

### ORGANIZATION – NORTHERN CALIFORNIA POWER AGENCY

1. There is hereby established pursuant to the Joint Exercise of Powers Act (section 6500 et seq. of the Government Code of the State of California) an Agency which shall be a public entity separate from the parties to this Agreement. The name of said agency shall be the NORTHERN CALIFORNIA POWER AGENCY. The governing body of NCPA shall be a Commission composed of one representative of each of the parties as to which this Agreement has not in any way been terminated. Such Commission shall be the administering agency of this Joint Powers Agreement, and, as such, shall be vested with the powers set forth, and shall execute and administer this Agreement in accordance with the purposes and functions provided herein.

2. Each party to this Agreement shall be a “Member” of NCPA and appoint its designated representative to the Commission, and said representatives shall:

(a) Elect a chair, a vice-chair, and a secretary, and such other officers as the Commission shall find appropriate, to serve the Commission at its pleasure or for such term as may be provided by by-laws adopted by the Commission.

(b) Establish an Executive Committee, and such other committees as they shall find appropriate. The Executive Committee may exercise any power of the Commission delegated to it by by-laws adopted by the Commission.

(c) Provide general directives for the work of such committees.

(d) Take appropriate measures to meet the financial requirements of NCPA, by assessments and other contributions, as hereinafter provided for, and make other provisions as they shall find appropriate for the work of the Commission.

3. The Chair of NCPA shall preside at meetings of the Commission and perform such other duties as the Commission shall instruct. The duties of the Vice-Chair and the Secretary shall be the usual and customary duties of such officers.

4. The Commission shall appoint one of its officers or employees to either or both of the positions of Treasurer of NCPA and Controller of NCPA. Such offices may be held by separate officers or employees or combined and held by one officer or

employee. In any case, the Treasurer and Controller of NCPA shall cause an independent audit to be made by a certified public accountant, or public accountant, in compliance with Section 6505 of the Government Code.

5. The Treasurer of NCPA shall be the depository and have custody of all the money of NCPA from whatever source. The Controller of NCPA shall draw warrants or checks to pay demands against NCPA when the demands have been approved by the Commission or by the General Manager or the Assistant General Manager pursuant to a delegation of authority therefore adopted by the Commission. The Treasurer and Controller shall comply strictly with the provisions of the statutes relating to their duties found in Chapter 5, Division 7, Title 1 of the Government Code, beginning with Section 6500. The Controller and the Treasurer shall each file an official bond in the amount determined from time to time by the Commission.

6. The Commission shall appoint a General Manager, and may appoint one or more Assistant General Managers, to serve at the pleasure of the Commission. The General Manager shall have charge of, handle, or have access to any property of NCPA, and shall file an official bond in the amount determined from time to time by the Commission.

7. The Commission shall provide for regular meetings and special meetings in accordance with the Ralph M. Brown Act, Chapter 9, Part 1, Division 2, Title 5, of the Government Code beginning with section 54950, or in accordance with such other regulations as the legislature may hereafter provide. Each party to this Agreement shall authorize and designate one representative to vote for it at all meetings of the Commission. In addition, each party to this Agreement shall designate one or more alternates, who shall have the power to vote in the place and stead of the designated representative, in his or her absence. Public agencies which are "Associate Members" pursuant to Article IV Paragraph 7 shall not be entitled to voting representation on the Commission, but may designate one non-voting representative and one or more non-voting alternates. Associate members shall be entitled to receive notices of and to attend all regular and special meetings of the Commission in the same manner as Members.

8. (a) Each party to this Agreement, so long as this Agreement has not in any way been terminated as to such party, shall have one vote. The affirmative or negative vote of a majority of those members of the entire Commission entitled to vote shall be necessary for it to take action, except that none of the terms and conditions set forth in this Agreement, nor any of the procedures expressly provided for herein, may be altered, changed, or amended by such a vote, or by any means, except by written amendments to this Agreement executed by all parties hereto.

(b) Notwithstanding the provisions of Article II Paragraph 8(a) to the contrary, where agreements for NCPA projects or programs between and among NCPA and its members provide for quorum or voting procedures, such agreed upon procedures shall be utilized, including provisions for voting by project or program participation

percentages or voting by either associate members or non member project or program participants.

### ARTICLE III

#### POWERS AND FUNCTIONS

1. NCPA has any and all powers authorized by law to all of the parties hereto, and separately to the agency herein created, relating to the acquisition, construction, financing, disposition, use, operation and maintenance of works for the generation and transmission of electric power and energy for use within and without the boundaries of such parties, and relating to the provision of power and energy to such area by contract with owners of such facilities, whether federal or state agencies or public utilities, including agreements to purchase power generated by others or to exchange power with others and agreements for transmission of power over its facilities and over the facilities of others and standby and pooling agreements. Such powers shall include the common powers specified in this Agreement and may be exercised in the manner and according to the method provided in this Agreement. All powers common to the parties are specified as powers of NCPA. NCPA is hereby authorized to do all acts necessary for the exercise of such powers, including, but not limited to, any or all of the following: to make and enter into contracts; to employ agents and employees; to acquire, construct, provide for maintenance and operation of, or maintain and operate, any buildings, work or improvements; to acquire, hold or dispose of property wherever located; to incur debts, liabilities or obligations; to receive gifts, contributions and donations of property, funds, services and other forms of assistance from persons, firms, corporations and any governmental entity; and to sue and be sued in its own name; and generally to do any and all things necessary or convenient to provide adequate supplies of firm and reliable power to its members.

Without limiting the foregoing generality, NCPA may:

- (i) acquire and dispose of all kinds of property and utilize the power of eminent domain, except that the power of eminent domain may not be exercised within the political boundaries or corporate limits of any party serving retail electric power load, nor may eminent domain be exercised with respect to any property interest owned by a party hereto, without the consent of said party, which consent shall not be unreasonably withheld;
- (ii) issue or cause to be issued bonded and other indebtedness, and pledge any property or revenues as security to the extent permitted by law either under Article 2, Chapter 5, Division 7, Title 1 of the Government Code or otherwise including, but not limited to, bonds or other evidences of indebtedness of a non-profit corporation issued on behalf of NCPA or any of the parties to this Agreement;

- (iii) obtain in its own name all necessary permits and licenses, opinions and rulings;
- (iv) whenever necessary to facilitate the exercise of its powers, form and administer nonprofit corporations to do any part of what NCPA could do, or to perform any proper corporate function, and enter into agreements with such a corporation;
- (v) receive assignments of power supply contracts with the Western Area Power Administration of the United States or others from the parties, or act as trustee or agent under them; real-locate power to the parties under those contracts, sell power generated or otherwise acquired by it to the parties and, to the extent permitted by law, to associate members and to others; provided that under no circumstances will an assigning party pay more for power, or receive an inferior supply, than if it had not assigned.

2. The manner in which NCPA shall exercise its powers and perform its duties is and shall be subject to the restrictions upon the manner in which a general law city which is a member hereof could exercise such powers and perform such duties; and shall not be subject to any restriction applicable to the manner in which any other public agency could exercise such powers or perform such duties, whether such agency is a party to this Agreement or not.

3. None of the debts, liabilities or obligations of NCPA shall be the debts, liabilities or obligations of any of the parties to this Agreement unless assumed in a particular case by resolution of the governing body of the party to be charged.

## ARTICLE IV

### MEMBERSHIP

1. Any preference purchaser or potential preference purchaser of electric service from the Western Area Power Administration of the United States, which is a "public agency," as such term is defined in Section 6500 of the Government Code of the State of California, may be a party to this Agreement.

2. (a) Any public agency which qualifies under Article IV Paragraph 1 may become a party to this Agreement by signing this Agreement and paying NCPA a pro-rata share of organization, planning and other costs and charges as determined by the Commission to be appropriate, and upon approval of all then existing parties to this Agreement. This Agreement will then become effective as of that date as to that signatory. This Agreement shall remain in effect as to any party, unless and until it is terminated as to such party by notice in writing to all other parties given by the withdrawing party at least two (2) years in advance of the effective date of such termination.

(b) Any party so terminating shall be obligated to pay its pro-rata share of all debts, liabilities and obligations of NCPA as of the date of termination as a condition precedent to such termination and withdrawal; provided, however, that this obligation shall not extend to debts, liabilities and obligations of NCPA or a nonprofit corporation created by NCPA and secured or otherwise committed pursuant to project or program agreements, with parties to this Agreement, but the debts, liabilities and obligations of the parties to such project or program agreements shall be determined by their terms.

3. (a) Each party hereto agrees that it will annually contribute, in proportion to its respective total retail electric power load (or where no retail load exists, the consumptive power load, or where no consumptive power load exists, other suitable measure as approved by the Commission) for the previous calendar year, to a fund or budget of NCPA which may cover up to one-third of legislative and regulatory activities or other NCPA general expenses not covered by other agreements or revenue sources, as may be approved by the Commission; and that such annual cash contribution to said fund or budget by any party may be up to fifteen cents (\$0.15) per megawatt hour (MWh) of said total retail electric power load or consumptive power load, or where no consumptive power load exists, other suitable measure as approved by the Commission, as submitted by such party to the Federal Energy Regulatory Commission or other governmental regulatory authority.

(b) In the event that NCPA contracts for or participates in the acquisition, purchase, lease or construction of generation or transmission facilities, or both, it is the intention of the parties hereto that all parties, agencies and others, both public and private, that utilize such facilities shall bear the total annual costs thereon on an annual fiscal year basis by entering into appropriate power supply contracts with NCPA ("Power Contracts"). Costs related to a particular planning activity or to a particular project which are incurred prior to the procurement of long-term financing ("preliminary costs"), may be borne by fewer than all the parties in any manner satisfactory to such parties, notwithstanding the provisions of Article IV Paragraph 3(a) or the provisions of any Power Contracts. Alternatively, all or part of any such preliminary costs may be advanced by fewer than all of the parties, upon agreement of NCPA and the party or parties advancing the costs, such advances to be repaid out of the proceeds of any subsequent long-term financing. Otherwise, such preliminary costs shall be charged to the operating costs of the NCPA.

(c) Parties participating in programs or services provided by NCPA shall provide at least a two (2) year written notice to NCPA of withdrawal from a given program or service. Parties newly participating in programs or services may be required to make an initial program or service participation commitment of longer than two (2) years, subject to Commission approval. Parties participating in programs or services pursuant to an agreement or other formal written arrangement approved by the Commission are subject to the therein described participation and withdrawal terms and conditions.

4. Upon the request or approval of NCPA, any party hereto may make payments, advances or contributions to NCPA from its treasury for any and all purposes set forth herein, and upon request or approval of NCPA, may contribute personnel, equipment or property, in lieu of other contributions or advances, to assist in the accomplishment of one or more of such purposes. Except as otherwise provided in accordance with Article IV Paragraph 3(b), NCPA approved advances will be treated as indebtedness of NCPA and shall be payable and repaid as such. Contributions made pursuant to Article IV Paragraph 3(a) are not advances. All such payments, advances or contributions, whether in cash or in kind, shall be made to and may be disbursed or used by NCPA.

5. Except as otherwise provided in this Agreement, there shall be no repayment or return to any party of all or any part of any payments, advances, or contributions in cash or in kind.

6. NCPA shall be held to a strict accountability of all funds and shall make an annual audit report to all parties of all receipts and disbursements, all in accordance with section 6505 of the Government Code and other applicable statutes, and with sound accounting practices.

7. If any preference purchaser or potential preference purchaser of electric service from the Western Area Power Administration of the United States is not eligible for membership herein under the terms of Article IV Paragraph 1, such purchaser may be admitted as an associate member, by separate agreement with NCPA, upon approval of the Commission. Associate members shall not be considered to be a party to this Agreement within the meaning of the Joint Exercise of Powers provisions of the Government Code, Section 6500 et seq. Associate members shall pay such portions of the costs of NCPA's operations as may be established in the membership agreement between NCPA and the associate member, including payment of charges established by Article IV Paragraph 3(a).

## ARTICLE V

### GENERAL PROVISIONS

1. Upon dissolution of NCPA as a legal entity, all debts of and advances to NCPA shall be paid, and then the property of NCPA, whether real or personal, shall be divided among and distributed to all of the parties who at any time during the existence of NCPA were parties to this Agreement in proportion to the costs borne by each such party to NCPA during its legal existence by non-reimbursed contributions made pursuant to Article IV Paragraph 3(a), or by payments under Power Contracts or non-reimbursed payments for preliminary costs made pursuant to Article IV Paragraph 3(b).



2. The governing Commission of NCPA is authorized to procure public liability and other insurance as it deems advisable to protect NCPA and each of the parties hereto, charging the cost thereof to the operating costs of NCPA.

3. All of the privileges and immunities from liabilities, exemptions from laws, ordinances and rules, all pension, relief, disability, workers' compensation, and other benefits which apply to the activity of officers, agents or employees of any such public agency when performing their respective functions within the territorial limits of their respective public agencies, shall apply to them in the same degree and extent while engaged in the performance of any of their functions or duties extraterritorially under the provisions of Article 1 of Chapter 5, Division 7 of Title 1 of the Government Code of the State of California and as provided by law.

4. In the event that any party to this Agreement should at any time claim that another party has in any way breached or is breaching this Agreement, the complaining party shall file with the governing body of the other party, and with the above mentioned NORTHERN CALIFORNIA POWER AGENCY Commission, a written claim of said breach, describing the alleged breach and otherwise giving full information respecting the same. The Commission shall thereupon, at a reasonable time and place, specified by it, give all parties full opportunity to be heard on the matter, and shall, upon conclusion of said hearing, give the legislative or governing bodies of all parties a full report of its findings and recommendations. Said report, findings and recommendations shall be deemed advisory only, shall not in any way bind any of the parties hereto, and shall not be deemed to establish any facts, either presumptively or finally. Upon receipt of said report and recommendations, if any party should be dissatisfied with or disagree with the same, the legislative or governing bodies of the parties in disagreement shall jointly meet with each other at a reasonable time and place to be determined by them, for the purpose of resolving their differences. No action for breach of this Agreement, and no action for any legal relief because of any such breach or alleged breach of this Agreement, shall be filed or commenced, and nothing shall be done by any party to rescind or terminate this Agreement, except as provided in Article IV hereof, unless and until such party has first given to the other parties a reasonable time, after the conclusion of said joint meeting of the legislative or governing bodies that have met to resolve their differences, within which to cure any breach or alleged breach.

5. It is hereby declared to be the intention of the parties that the paragraphs, sentences, clauses and phrases of this Agreement are severable, and if any phrase, clause, sentence, paragraph or article of this Agreement shall be declared unconstitutional or invalid for any reason by the valid judgment or decree of a Court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining paragraphs, clauses, phrases, sentences and articles of this Agreement.

6. All notices required or given pursuant to this Agreement shall be deemed properly served when deposited, postage prepaid, in the United States mail, addressed to

each party at the address indicated on this Agreement adjacent to the signature line of each party.

ARTICLE VI

EFFECTIVE DATE

1. This Agreement shall become effective on the date of its execution by all of the parties and shall be effective at that time as of the date first above written.

2. Upon the effective date of this Agreement, the prior JPA, as amended, shall be of no further force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day, month, and year herein first above written.

CITY OF ALAMEDA

By: [Signature]  
Its: General Manager  
Date: 12/7/07

APPROVED AS TO FORM:

By: [Signature]  
Its: Assistant City Attorney

BAY AREA RAPID TRANSIT DISTRICT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

CITY OF BIGGS

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

each party at the address indicated on this Agreement adjacent to the signature line of each party.

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CITY OF ALAMEDA

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

BAY AREA RAPID TRANSIT DISTRICT

By: *[Signature]*

Its: \_\_\_\_\_

Date: 1/31/08

APPROVED AS TO FORM:

By: *Marv Gomez*

Its: *Attorney*

CITY OF BIGGS

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

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CITY OF ALAMEDA

APPROVED AS TO FORM:

By: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

BAY AREA RAPID TRANSIT DISTRICT

APPROVED AS TO FORM:

By: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF BIGGS

APPROVED AS TO FORM:

By: John D. Busch

By: [Signature]

Its: Mayor

Its: 12/6/07

Date: 11/26/07

CITY OF GRIDLEY

By: 

Its: Gerry Ann Fitcher (Mayor)

Date: 11-19-2007

APPROVED AS TO FORM:

By: 

Its: City Attorney

CITY OF HEALDSBURG

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF LODI

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF LOMPOC

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF GRIDLEY

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF HEALDSBURG

By: *[Signature]*

Its: City Manager

Date: 12/4/07

APPROVED AS TO FORM:

By: *[Signature]*

Its: City Attorney

CITY OF LODI

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

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Its: \_\_\_\_\_

CITY OF LOMPOC

By: \_\_\_\_\_

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CITY OF GRIDLEY

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Its: \_\_\_\_\_

CITY OF HEALDSBURG

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF LODI

By:   
Blair King

Its: City Manager

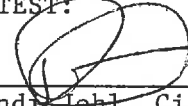
Date: 12/13/07

APPROVED AS TO FORM:

By:   
D. Stephen Schwauber

Its: City Attorney

ATTEST:

  
Randi Johl, City Clerk

CITY OF LOMPOC

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF GRIDLEY

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF HEALDSBURG

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF LODI

By: \_\_\_\_\_

Its: \_\_\_\_\_


Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_


CITY OF LOMPOC

By:  \_\_\_\_\_

Its: Mayor \_\_\_\_\_

Date: 10/3/07 \_\_\_\_\_

APPROVED AS TO FORM:

By:  \_\_\_\_\_

Its: Attorney \_\_\_\_\_



CITY OF PALO ALTO

By: Yrd. Wilo  
Its: Mayor  
Date: November 28, 2007

APPROVED AS TO FORM:

By: [Signature]  
Its: Sr. Port City Adv

PORT OF OAKLAND

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

CITY OF REDDING

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

CITY OF ROSEVILLE

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

CITY OF SANTA CLARA

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

CITY OF PALO ALTO

By: \_\_\_\_\_

Its: \_\_\_\_\_

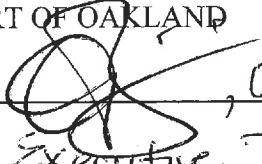
Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

PORT OF OAKLAND

By: , Omar Benjamin

Its: Executive Director

Date: January 10, 2008

APPROVED AS TO FORM:

By: 

Its: Port Attorney for the City of Oakland acting by and through its Board of Port Commissioners

Res # 07327

APPROVED AS TO FORM:

CITY OF REDDING

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF ROSEVILLE

By: \_\_\_\_\_

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APPROVED AS TO FORM:

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Its: \_\_\_\_\_

CITY OF SANTA CLARA

By: \_\_\_\_\_

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CITY OF PALO ALTO

By: \_\_\_\_\_

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APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

PORT OF OAKLAND

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF REDDING

By: Mary Leas Stegall  
MARY LEAS STEGALL

Its: MAYOR

Date: 12/11/07

APPROVED AS TO FORM:

By: BARRY E. DOWALF

Its: BE Dowalf  
ASSISTANT CITY ATTORNEY

CITY OF ROSEVILLE

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF SANTA CLARA

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF PALO ALTO

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

PORT OF OAKLAND

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF REDDING

By: \_\_\_\_\_

Its: \_\_\_\_\_

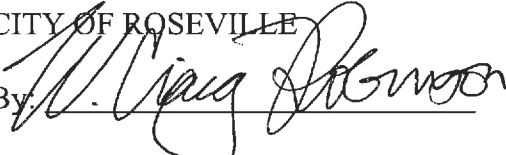
Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

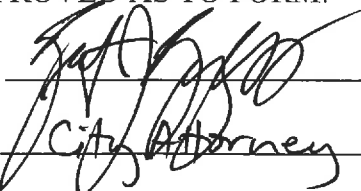
CITY OF ROSEVILLE

By: 

Its: City Manager

Date: November 15, 2007

APPROVED AS TO FORM:

By: 

Its: City Attorney

CITY OF SANTA CLARA

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF PALO ALTO

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

PORT OF OAKLAND

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF REDDING

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF ROSEVILLE

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF SANTA CLARA

By: Jennifer Aparicio

Its: City Manager

Date: November 13, 2007

APPROVED AS TO FORM:


By: Shene Hechter

Its: City Attorney

ATTEST:

[Signature]  
City Clerk

TRUCKEE DONNER PUBLIC  
UTILITY DISTRICT

By:   
Tim F. Taylor  
Its: President of the Board

Date: November 8, 2007

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

TURLOCK IRRIGATION DISTRICT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF UKIAH

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

PLUMAS-SIERRA RURAL ELECTRIC  
COOPERATIVE, Associate Member

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

TRUCKEE DONNER PUBLIC  
UTILITY DISTRICT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

TURLOCK IRRIGATION DISTRICT

By: *Larry Weis*

Its: General Manager/CEO

Date: 12/18/07

APPROVED AS TO FORM:

By: *Roger K. Masuda*

Its: General Counsel

CITY OF UKIAH

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

PLUMAS-SIERRA RURAL ELECTRIC  
COOPERATIVE, Associate Member

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

TRUCKEE DONNER PUBLIC  
UTILITY DISTRICT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

TURLOCK IRRIGATION DISTRICT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF UKIAH

By: Tate Thompson

Its: City Manager, Interim

Date: 1/16/08

APPROVED AS TO FORM:

By: Grant Karsant

Its: City Attorney

PLUMAS-SIERRA RURAL ELECTRIC  
COOPERATIVE, Associate Member

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_



TRUCKEE DONNER PUBLIC  
UTILITY DISTRICT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

TURLOCK IRRIGATION DISTRICT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

CITY OF UKIAH

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_

PLUMAS-SIERRA RURAL ELECTRIC  
COOPERATIVE, Associate Member

By:  \_\_\_\_\_

Its: General Manager / CEO

Date: October 31, 2007

APPROVED AS TO FORM:

By:  \_\_\_\_\_

Its: Attorney



**SUPPLEMENT NO. 1 TO  
AMENDED AND RESTATED  
NORTHERN CALIFORNIA POWER AGENCY  
JOINT POWERS AGREEMENT,  
ADDING CITY OF SHASTA LAKE AS A PARTY**

This Supplement No. 1 to Joint Powers Agreement (“this Agreement”) dated June 1, 2017, by and among the parties signatory to it (“Parties”),

**W I T N E S S E T H:**

WHEREAS, all of the Parties, except the City of Shasta Lake (“Shasta Lake”) are also parties to that joint powers agreement first made the 19th day of July, 1968, and amended and restated as of January 1, 2008 (“the Joint Powers Agreement”); and

WHEREAS, the Joint Powers Agreement created the Northern California Power Agency (“NCPA”) pursuant to the Joint Exercise of Powers Act (Section 6500 *et seq.* of the Government Code of the State of California) as a separate public agency and legal entity existing apart from its members; and

WHEREAS, all Parties except Shasta Lake are signatory to the Joint Powers Agreement and are thereby members or associate members of NCPA; and

WHEREAS, Shasta Lake is a California general law city, is a public agency of the State of California eligible to enter into joint powers agreements pursuant to the Joint Exercise of Powers Act, is entitled to be a preference purchaser of electric service from the Central Valley Project of the United States, and has powers equivalent to those of the other members of NCPA so far as is relevant to the powers of NCPA and it is therefore eligible for membership in NCPA pursuant to the Joint Powers Agreement; and

WHEREAS, Shasta Lake and each of the other Parties desire that Shasta Lake shall become a party to the Joint Powers Agreement and a member of NCPA on the same basis as each of the other NCPA members; and

WHEREAS, concurrently with its execution of this Agreement Shasta Lake has also executed the NCPA Legislative and Regulatory Affairs Program Agreement, dated as of July 1, 2012, indicating its agreement to participate in the NCPA Legislative and Regulatory Affairs Program on terms consistent with those applicable to other NCPA members, contingent upon its membership in NCPA; and

NOW, THEREFORE, the Parties, including Shasta Lake, agree as follows:

**Section 1.** On and after the effective date of this Agreement, the City of Shasta Lake shall be a member of NCPA and a party to the Joint Powers Agreement, and shall have the same rights, powers, and privileges and immunities, duties, and obligations as any other member of NCPA.

**Section 2.** Shasta Lake shall not be liable for any share of the organization, planning, or other costs of NCPA incurred prior to the effective date of this Agreement, and shall not by force of this Agreement become a party to any other agreement or instrumentality of NCPA entered into or created prior to the effective date of this Agreement, except with its consent and the consent of all other NCPA members and associate members who are parties to such agreement or instrumentality evidenced separately from this Agreement.

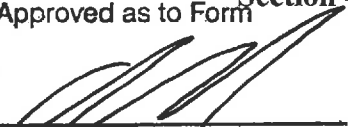
**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.


**Section 4.** This Agreement may be executed in counterparts by the Parties to it.

consent of all other NCPA members and associate members who are parties to such agreement or instrumentality evidenced separately from this Agreement.

**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

Approved as to Form **Section 4.** This Agreement may be executed in counterparts by the Parties to it.

  
\_\_\_\_\_  
Alan M. Cohen  
Assistant City Attorney

**CITY OF ALAMEDA**  
By:   
Its: Interim General Manager  
Date Sept 28, 2016

**CITY OF BIGGS**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF HEALDSBURG**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF ROSEVILLE**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF LODI**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF SANTA CLARA**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF LOMPOC**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF PALO ALTO**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

**Section 4.** This Agreement may be executed in counterparts by the Parties to it.

**CITY OF ALAMEDA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LODI**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LOMPOC**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

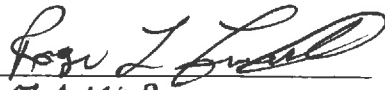
Date \_\_\_\_\_

**CITY OF UKIAH**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF BIGGS**

By:   
Its: MAYOR

Date 8-19-16

**CITY OF ROSEVILLE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SANTA CLARA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF PALO ALTO**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF REDDING**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF GRIDLEY**

By: BOA  
Its: CITY ADMINISTRATOR

Date 8-9-2016

**TRUCKEE DONNER PUBLIC UTILITY DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PORT OF OAKLAND**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SHASTA LAKE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

2663668.2

**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

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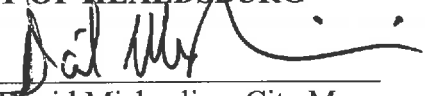
**CITY OF ALAMEDA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF BIGGS**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By:   
Its: David Mickaelian, City Manager  
Date 7/22/16

**CITY OF ROSEVILLE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF LODI**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF SANTA CLARA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF LOMPOC**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF PALO ALTO**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**CITY OF UKIAH**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_



**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

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**CITY OF ALAMEDA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF BIGGS**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By: \_\_\_\_\_  
Its: \_\_\_\_\_


Date \_\_\_\_\_

**CITY OF ROSEVILLE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LODI**

By:   
Its: City Manager

Date 8-11-16

**CITY OF SANTA CLARA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LOMPOC** *Approved as to form*  
*City Attorney*  **CITY OF PALO ALTO**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date \_\_\_\_\_

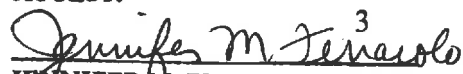
**CITY OF UKIAH**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

**ATTEST:**  
  
**JENNIFER M. FERRAIOLO**  
Lodi City Clerk

**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

**Section 4.** This Agreement may be executed in counterparts by the Parties to it.

**CITY OF ALAMEDA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF BIGGS**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF ROSEVILLE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LODI**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SANTA CLARA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LOMPOC**

By: Bob C. J.  
Its: Mayor

Date December 21, 2014

**CITY OF PALO ALTO**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF UKIAH**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

**Section 4.** This Agreement may be executed in counterparts by the Parties to it.

**CITY OF ALAMEDA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LODI**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LOMPOC**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF UKIAH**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF BIGGS**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF ROSEVILLE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SANTA CLARA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF PALO ALTO**

By: H. Lopez  
Its: 17040  
Date: 5/11/17

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

**Section 4.** This Agreement may be executed in counterparts by the Parties to it.

**CITY OF ALAMEDA**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LODI**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LOMPOC**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF UKIAH**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF BIGGS**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF ROSEVILLE**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SANTA CLARA**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF PALO ALTO**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By:  \_\_\_\_\_

Its: general manager

8/25/16

Date \_\_\_\_\_

**CITY OF REDDING**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF GRIDLEY**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_


2663668.2

**TRUCKEE DONNER PUBLIC UTILITY DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PORT OF OAKLAND**

By:   
Its: Eric Orr


Date 10-10-2016

**CITY OF SHASTA LAKE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

Approved as to form and legality this 10<sup>th</sup>  
day of October, 20 2016.

  
\_\_\_\_\_  
Deputy Port Attorney  
P.A. #: 2016-372

Date \_\_\_\_\_

**CITY OF REDDING**

By: *Barry DeWalt*  
Its: Asst City Manager

Date 10/21/16

**TRUCKEE DONNER PUBLIC UTILITY DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF GRIDLEY**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PORT OF OAKLAND**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SHASTA LAKE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

2663668.2

ATTEST:

*ja* *Pamela Mize*  
PAMELA MIZE, City Clerk

Form Approved  
*Barry E. DeWalt*  
Barry E. DeWalt  
City Attorney

**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

**Section 4.** This Agreement may be executed in counterparts by the Parties to it.

**CITY OF ALAMEDA**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LODI**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LOMPOC**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF UKIAH**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF BIGGS**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF ROSEVILLE**

By:  \_\_\_\_\_

Its: ROB JENSEN, CITY MGR

Date 8-18-16

**CITY OF SANTA CLARA**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF PALO ALTO**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By: \_\_\_\_\_

Its: \_\_\_\_\_

**CITY OF REDDING**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF GRIDLEY**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**SAN FRANCISCO BAY AREA RAPID  
TRANSIT DISTRICT**

By: Robert M. Powers

Its: DEPUTY GENERAL MANAGER

Date 15 FEB 2017

**TRUCKEE DONNER PUBLIC UTILITY  
DISTRICT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**PORT OF OAKLAND**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SHASTA LAKE**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date \_\_\_\_\_

2663668.2



**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

**Section 4.** This Agreement may be executed in counterparts by the Parties to it.

**CITY OF ALAMEDA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LODI**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LOMPOC**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF UKIAH**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF BIGGS**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF ROSEVILLE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SANTA CLARA**

By: Rajeev Batra  
RAJEEV BATRA  
Its: Acting City Manager

Date 8-26-16

**CITY OF PALO ALTO**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

ATTEST:

[Signature]  
City Clerk For Santa Clara

APPROVED AS TO FORM:  
SANTA CLARA CITY ATTORNEY'S OFFICE

Date \_\_\_\_\_

**CITY OF REDDING**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF GRIDLEY**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**SAN FRANCISCO BAY AREA RAPID  
TRANSIT DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**TRUCKEE DONNER PUBLIC UTILITY  
DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PORT OF OAKLAND**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SHASTA LAKE**

By: JL D. M. H.  
Its: CITY MANAGER

Date 8/1/2016

2663668.2

Date \_\_\_\_\_

**CITY OF REDDING**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF GRIDLEY**

By: \_\_\_\_\_  
Its: \_\_\_\_\_


Date \_\_\_\_\_

**SAN FRANCISCO BAY AREA RAPID  
TRANSIT DISTRICT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**TRUCKEE DONNER PUBLIC UTILITY  
DISTRICT**

By:   
Its: Michael D. Holley, General Manager

Date 8-4-2016

**PORT OF OAKLAND**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SHASTA LAKE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

2663668.2

**Section 3.** This Agreement shall take effect on the first day of the calendar month following the complete execution of this Agreement by all Parties.

**Section 4.** This Agreement may be executed in counterparts by the Parties to it.

**CITY OF ALAMEDA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF HEALDSBURG**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LODI**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF LOMPOC**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF UKIAH**

By: *[Signature]*  
Its: City Manager

Date 9-21-10

**CITY OF BIGGS**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF ROSEVILLE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF SANTA CLARA**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**CITY OF PALO ALTO**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_

**PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Date \_\_\_\_\_